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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4333** 

SERIAL NUMBE 09/893,292	FILING OR 371(c) DATE 06/26/2001 RULE	<b>CLASS</b> 345	GROUP AI			ATTORNEY OCKET NO. 28	
APPLICANTS Brad A. Armstrong, Tyler, TX;							
** CONTINUING DATA *************************  This application is a CON of 09/721,090 11/21/2000 PAT 6,310,606 which is a CON of 08/677,378 07/05/1996 PAT 6,222,525  ** FOREIGN APPLICATIONS ************************************							
Foreign Priority claimed 35 USC 119 (a-d) cond met Verified and Acknowledged	state or COUNTRY TX		TOTA CLAII 96	MS	INDEPENDENT CLAIMS 10		
Brad A. Armstrong P.O. Box 2048 Carson City, NV89702							
TITLE							
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